

Application Due: **April 25, 2026**  
Return to: STH Foundation  
1201 Ricker Drive  
Salem, IL 62881  
Attn: Scholarship Committee

If part time, specifically what else will you be doing? (Include employer)

4. Expected Graduation Date \_\_\_\_\_

5. What is your cumulative grade point average? (Include scale) \_\_\_\_\_

### OCCUPATIONAL INFORMATION

1. In what health or science related fields or activities have you been involved, for recreation, as a volunteer or as an employee? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
2. List all jobs you have held, include employer and type of work, full or part time. Also include any volunteer work you have done \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Spouse's occupation, or if single and living at home, list parent's occupation (Include employer's name and address).  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### FINANCIAL INFORMATION

1. Estimated school expenses per academic year. (Include tuition and fees, books and supplies)  
 \_\_\_\_\_  
 \_\_\_\_\_
2. List any other source of aid. (Include own salary, assistance from parents, grants, loans, etc.)  
 \_\_\_\_\_  
 \_\_\_\_\_
3. Do you contribute to the support of any other person or have other financial obligations? (e.g. parents, children, current loans, etc.) If so, explain briefly. \_\_\_\_\_  
 \_\_\_\_\_
4. Income Information for: Parent\_\_\_\_\_ Legal Guardian\_\_\_\_\_ Spouse\_\_\_\_\_ Self\_\_\_\_\_
 

Annual Income: Up to \$20,000\_\_\_\_\_ \$20,000 to \$45,000\_\_\_\_\_ \$45,000 to \$60,000\_\_\_\_\_

\$60,000 plus\_\_\_\_\_ Number of persons dependent on this income\_\_\_\_\_

### Along with completed application include the following:

1. A typed, brief biographical essay, including long range goals.
2. The names and telephone numbers of three professional and/or academic references, EXCLUDING relatives;
  - a) \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
3. A letter of recommendation from a Supervisor or Educator.